

**NOTICE OF MEETING AND AGENDA (SUPPLEMENT 1)**

**Naples City Council**

**Council Chamber, 735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann**

**Vice Mayor: Terry Hutchison**

**City Council Members:**

**Ted Blankenship, Ray Christman, Mike McCabe, Paul Perry, Gary Price**

**City Attorney: Nancy Stuparich • City Clerk: Patricia Rambosk**

**Interim City Manager: Dana Souza**

**Accommodation will be made to allow public comment during the meeting while maintaining social distancing.**

---

Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

---

**City Council Workshop**

**Monday, June 14, 2021**

**8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual and other materials presented to the City Council in conjunction with deliberations during this meeting will become the property of the City of Naples and will be retained by the City Clerk.

1. Roll Call
2. Pledge of Allegiance
3. Set Agenda

**NOTICE**

**FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.**

4. Public Comment
5. Presentations
  - 5.A. Presentation by Conservancy of SW Florida (continued from May 19, 2021 meeting)  
[Memorandum](#)  
[Presentation](#)
6. City Manager
  - 6.A. Discussion of Beach Parking Pilot Program and corresponding impact of resolution changes to parking meter rates and parking ticket fees.  
Recommended Action: Discussion.  
[Agenda Memorandum](#)  
[PowerPoint](#)
7. Finance - CIP Presentations (part 2)
  - 7.A. Police Department  
Recommended Action: Discussion.
  - 7.B. Fire-Rescue Department.  
Recommended Action: Discussion.
  - 7.C. Community Services Department.  
Recommended Action: Discussion
  - 7.D. Beach Fund.  
Recommended Action: Discussion.
  - 7.E. City Dock Fund.  
Recommended Action: Discussion.
  - 7.F. Tennis Fund.  
Recommended Action: Discussion
  - 7.G. Community Redevelopment Agency (CRA).  
Recommended Action: Discussion.
  - 7.H. Technology Services, Administration.  
Recommended Action: Discussion.

- 7.I. Presentation of the Five-Year Capital Improvement Program.  
Recommended Action: Receive presentation, discuss, and direct the Five-Year Capital Improvement Program.

[Agenda Memorandum](#)

[Opening Presentation](#)

[Police](#)

[Fire-Rescue](#)

[Community Services](#)

[Technology Services](#)

[City Manager](#)

8. Review of June 16, 2021 Regular City Council Agenda

Correspondence / Communications

Adjourn

9. City Attorney (SUPPLEMENT 1 - ADDED SECTION)

- 9.A. Request for Executive Session re: WOUNDED WARRIORS OF COLLIER COUNTY, INC., A FLORIDA NOT FOR PROFIT CORPORATION V. CITY OF NAPLES, FLORIDA, A FLORIDA MUNICIPAL CORPORATION, FILED IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF FLORIDA AS CIVIL CASE NO. 2:21-CV-367-JES-MRM. (SUPPLEMENT 1 - ADDED ITEM)

Recommended Action: Schedule the executive session.

[Agenda Memorandum \(SUPPLEMENT 1 - ADDED ATTACHMENT\)](#)